

# DALLAS COUNTY BOARD OF SUPERVISORS

*BRAD GOLIGHTLY, MARK A. HANSON, KIM CHAPMAN*



**TIME OF MEETING: TUESDAY, MARCH 1, 2022 9:00 A.M.**  
**PLACE OF MEETING: BOARD OF SUPERVISORS MEETING ROOM**  
**902 COURT STREET, ADEL, IOWA 50003**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE ABOVE MENTIONED GOVERNMENTAL BODY WILL MEET AT THE DATE, TIME AND PLACE ABOVE SET OUT. THE TENTATIVE AGENDA NOTICE, OF WHICH THE CONTENT CAN BE SUBJECT TO CHANGE, (PER CHAPTER 21, CODE OF IOWA), FOR SAID MEETING IS AS FOLLOWS:

**8:00 A.M. PUBLIC HEARING ASSESSOR’S FY 22/23 BUDGET**

**9:00 A.M. REGULAR BOARD MEETING**

**TENTATIVE AGENDA**

- ITEM 1: CALL TO ORDER**
- ITEM 2: APPROVE AGENDA**
- ITEM 3: PLEDGE OF ALLEGIANCE**
- ITEM 4: OPEN FORUM**
- ITEM 5: CONSENT AGENDA**
  - A) PAYROLL & DISBURSEMENTS FROM 2-25-22**
  - B) MANURE MANAGEMENT REPORT**
  - ADEL PORK, ADEL TWP**
- ITEM 6: DISC/ACTION RE: SUPERVISORS MINUTES FROM 2-22-22**
- ITEM 7: DISC/ACTION RE: PAYROLL CHANGE NOTICES**
- ITEM 8: DISC/ACTION RE: WINDSTREAM BROADBAND UPDATE**
- ITEM 9: DISC/ACTION RE: BOUTON EMS AFFILIATION AGREEMENT**
- ITEM 10: 9:30 A.M. PUBLIC HEARING RESOLUTION 2022-0025 TOTAL MAXIMUM PROPERTY TAX DOLLARS CERTIFIED FOR LEVY FOR GENERAL & RURAL COUNTY SERVICES**
- ITEM 11: DISC/ACTION RE: SECONDARY ROADS**
  - A) RESOLUTION 2022-0026 AWARD BID 170<sup>TH</sup> STREET BRIDGE PROJECT**
  - B) RESOLUTION 2022-0027 SET TIME & DATE FOR PUBLIC HEARING 5 YEAR ROAD CONSTRUCTION PROGRAM**
  - C) ROADS UPDATE**
- ITEM 12: DISC/ACTION RE: SET TIME & DATE FOR PUBLIC HEARING FY23 COUNTY BUDGET PRESENTATION**
- ITEM 13: DISC/ACTION RE: COUNTY COMPREHENSIVE PLAN**
- ITEM 14: DISC/ACTION RE: NATIONWIDE CLEANING CONTRACT**
- ITEM 15: DISC/ACTION RE: COMMUNITY FORESTRY GRANT PROGRAM**
- ITEM 16: OTHER BUSINESS**
- ITEM 17: MOTION TO ADJOURN**

Dallas County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or other accommodation because of disability may contact the County’s ADA Coordinator at (515) 993-1751.